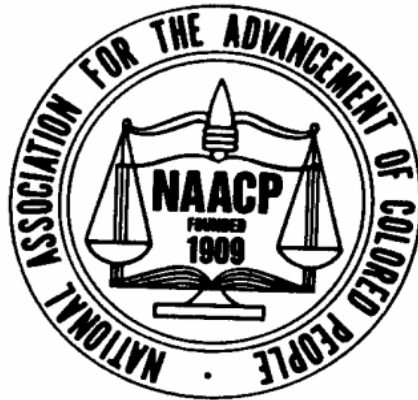


**NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF  
COLORED PEOPLE  
NAACP**

**Las Vegas Branch 1111**

**In partnership with the**

**ANN GREGORY MEMORIAL SCHOLARSHIP FOUNDATION INC.**



**H.O.P.E.  
Helping Our People Excel  
SCHOLARSHIP APPLICATION**

## General Information and Instructions

The Las Vegas Branch of the NAACP, in partnership with the Ann Gregory Memorial Scholarship Foundation Inc., will be awarding five (5) \$1000.00 scholarships to deserving applicants of African-American descent through their H.O.P.E. Scholarship Initiative. Scholarship recipients shall be selected based upon a student's merit as determined by and at the sole discretion of the Selection Committee, following the committee's review of the student's scholastic achievement, character, career goals, extracurricular activities and community service.

The scholarship award may be used as payment of tuition costs, books, instructional materials or other school fees. Payment will be made to the institution where the student has been accepted or is presenting attending.

Please type or print clearly and return the attached application with:

1. An official copy of your High School Transcript (including spring semester grades).
2. A **typed** letter from you stating financial need and/or describing your academic achievements. Also, explain why you feel you deserve this scholarship.
3. An autobiography that includes both school and community/religious involvement (**typed** on 8 1/2" X 11" paper, no more than two, double-spaced pages).
4. Three letters of recommendation:
  - Two recommendations should be from a school teacher, department chairperson, counselor, administrator, or law enforcement official.
  - One should be from a civic leader, religious leader, employer, or volunteer supervisor who will vouch for your character and community service.
5. SAT or ACT scores as well as evidence of admission to a two or four year accredited college or university.
6. Essays of no more than 500 words each on abolitionist, David Walker and best-selling author, Mariah Stewart and their relationship to and/or involvement with the NAACP during its 100 years of existence.
7. All items mentioned above must be submitted with your scholarship application prior to the scholarship application deadline.

**The deadline for submit your completed application is May 1, 2009.** If the application and materials in your packet are **incomplete or late**, you **will not** be considered. Please keep this letter for your information and return the application with all other required materials to:

**NAACP  
Las Vegas Branch  
Scholarship Committee  
3340 S. Topaz St. Suite 150  
Las Vegas, Nevada 89121**

If you have any questions, please call Dane Watson at (702) 985-9126 or Gregory Boyakins at (702) 289-1370. Thank you.

**National Association for the Advancement of Colored People (NAACP)  
Las Vegas Branch 1111  
Ann Gregory Memorial Scholarship Foundation Inc.**

**SCHOLARSHIP APPLICATION**

Directions: Please type or print clearly.

Name: _____ SS# _____	
(Last)	(First) (Middle)
Address: _____ Phone: _____	
(Street)	(City & Zip)
Birth date: _____ Graduation Date: _____	
Month/Day/Year	
High School: _____ Phone: _____	
(Name)	(Address) Area Code
Counselors/Advisors Name: _____	
Grade Point Average: _____ S.A.T./A.C.T. Scores _____ (Attach copy of scores)	
Honors: _____	
_____	
_____	
Community Activities: _____	
_____	
_____	
College you plan to attend: (1) _____	
(2) _____	
Anticipated College Major: _____	
Career Objectives/Goals: (1) _____	
(2) _____	

**National Association for the Advancement of Colored People (NAACP)  
Las Vegas Branch 1111  
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Names of References:  
(May be the same as those  
wrote letters of recommendation.)

(1) \_\_\_\_\_  
(Name) (Phone)

(2) \_\_\_\_\_  
(Name) (Phone)

(3) \_\_\_\_\_  
(Name) (Phone)

Mothers/Guardians Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Yearly Income: \_\_\_\_\_ Phone \_\_\_\_\_

Fathers/Guardians Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Yearly Income: \_\_\_\_\_ Phone \_\_\_\_\_

List any other Scholarships or Grants for which you have applied:

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

**I CERTIFY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS  
TRUE TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
**(Applicant Signature)**

\_\_\_\_\_  
**(Date)**